

Shelley  
MOORE PH.D.



@tweetsomemoore



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# NEXWLÉLEXM (BOWEN ISLAND)

- The Islands Trust council acknowledges that the lands and waters that encompass the Islands Trust Area have been **home to Indigenous peoples** since **time immemorial** and honours the **rich history, stewardship, and cultural heritage** that embody this place we all call home.
- The Islands Trust council is committed to establishing and maintaining mutually **respectful relationships** between Indigenous and non-Indigenous peoples. Islands Trust states a **commitment to Reconciliation** with the understanding that this commitment is a **long-term relationship-building and healing process**.
- The Islands Trust council will strive to **create opportunities for knowledge-sharing** and understanding as people come together to **preserve and protect** the special nature of the islands within the **Salish Sea**.



WHAT DOES

*inclusion*

MEAN?

WHAT DOES

*inclusion*

LOOK LIKE?

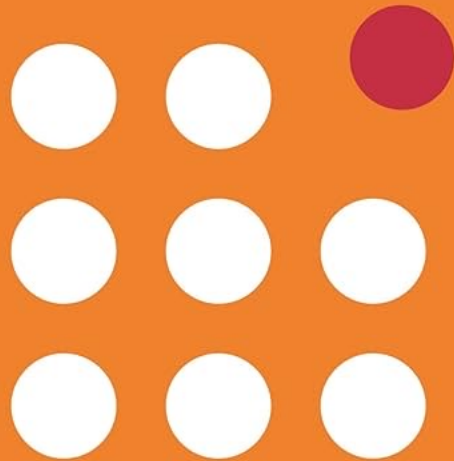
WE ARE COMING

OUT!

3rd Edition



# Dealing with Difficult People



Roy  
Lilley

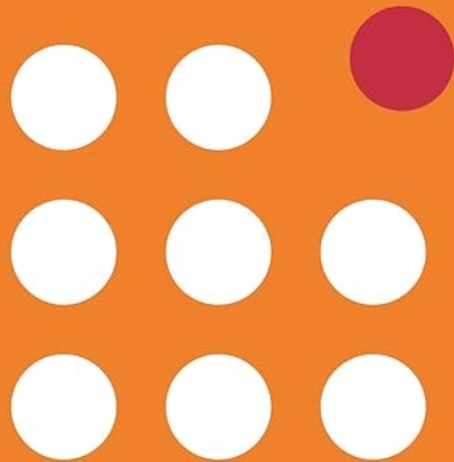


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3rd Edition



# Dealing with Difficult People

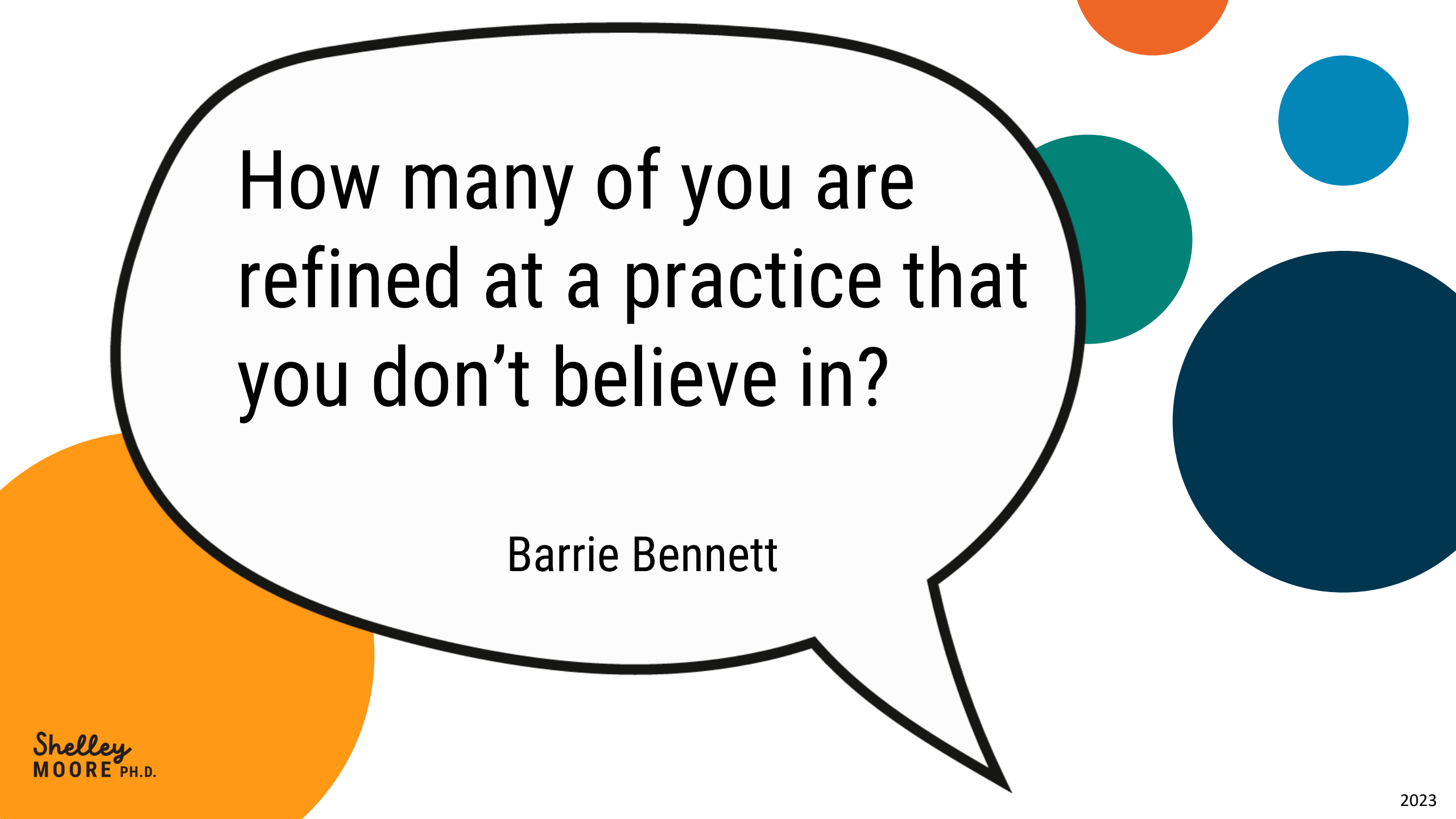


Roy  
Lilley




Shelley  
MOORE PH.D.

“If you bought this book....you are the difficult person.”



How many of you are  
refined at a practice that  
you don't believe in?

Barrie Bennett



**My educational  
philosophy & beliefs**

**My educational  
practices**



WHAT DOES

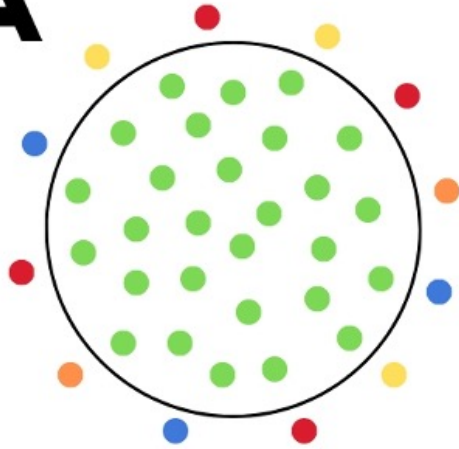
*inclusion*

MEAN?

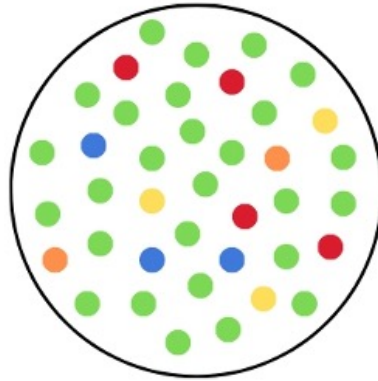
LOOK LIKE?

# WHAT IS *Inclusion*?

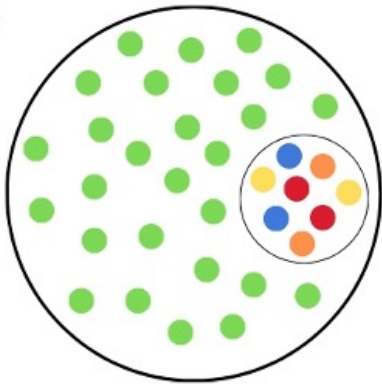
**A**



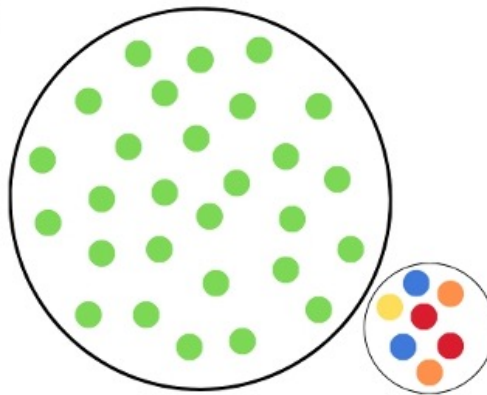
**C**



**B**



**D**



**exclusion**

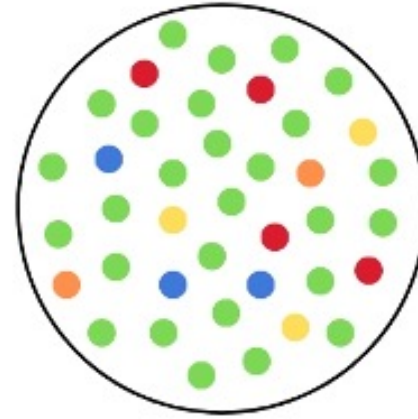
**integration**

*inclusion*

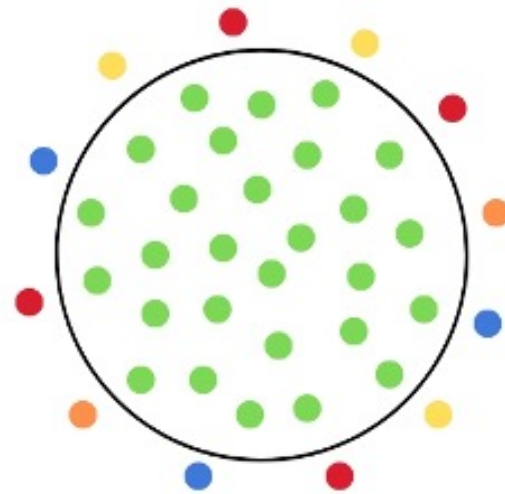
**congregation**

**segregation**

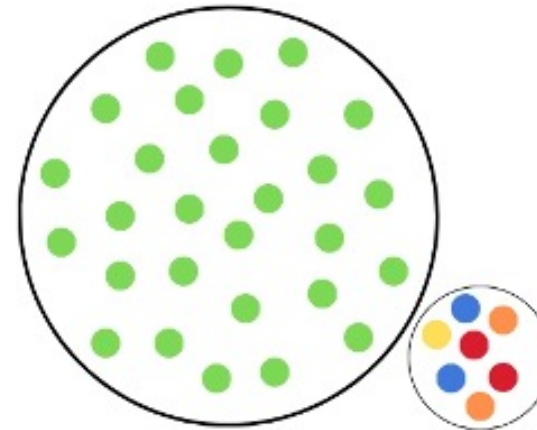
# WHAT IS *inclusion*?



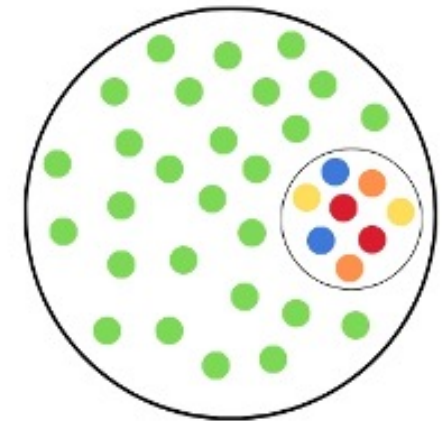
inclusion



exclusion

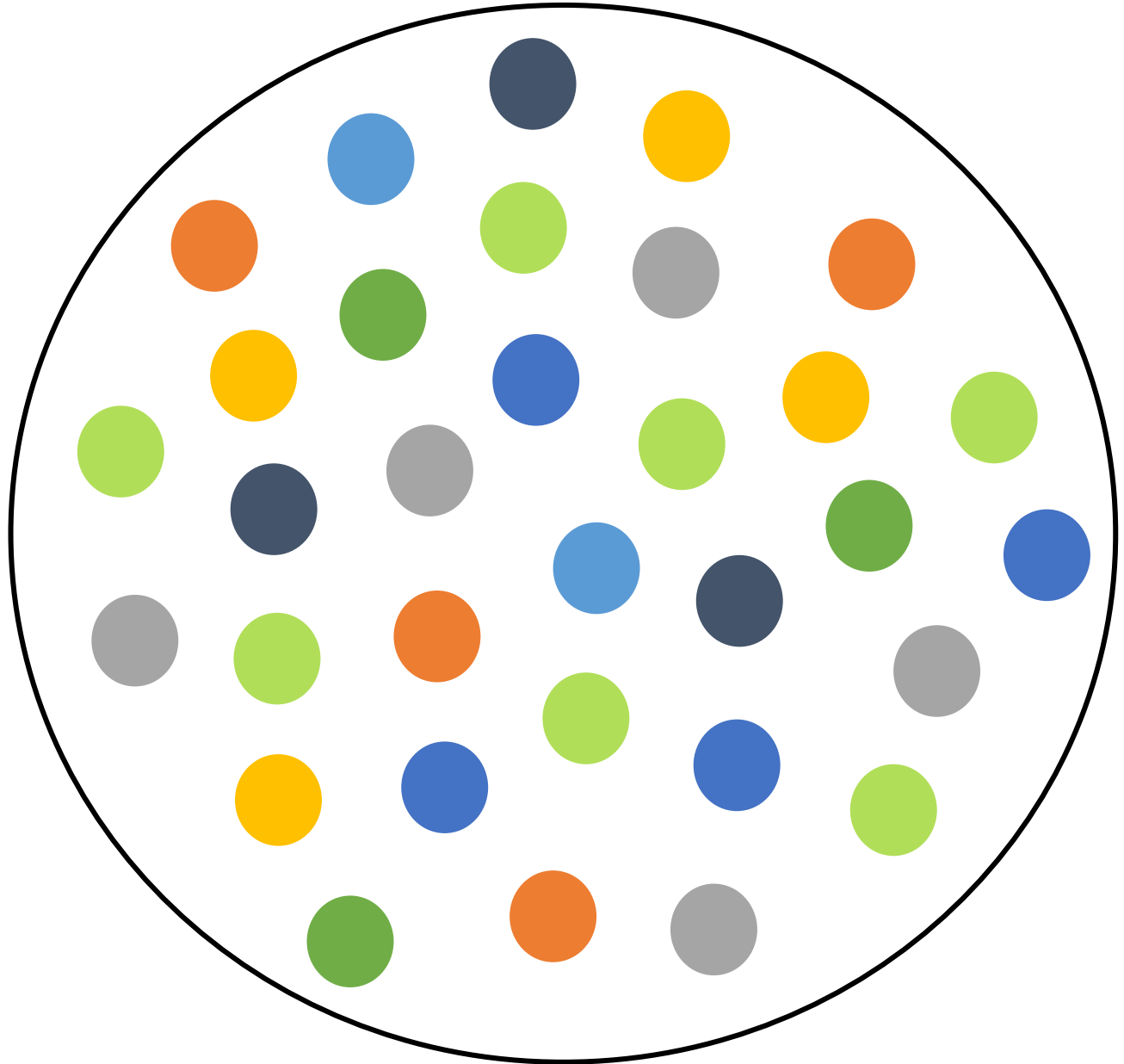


segregation



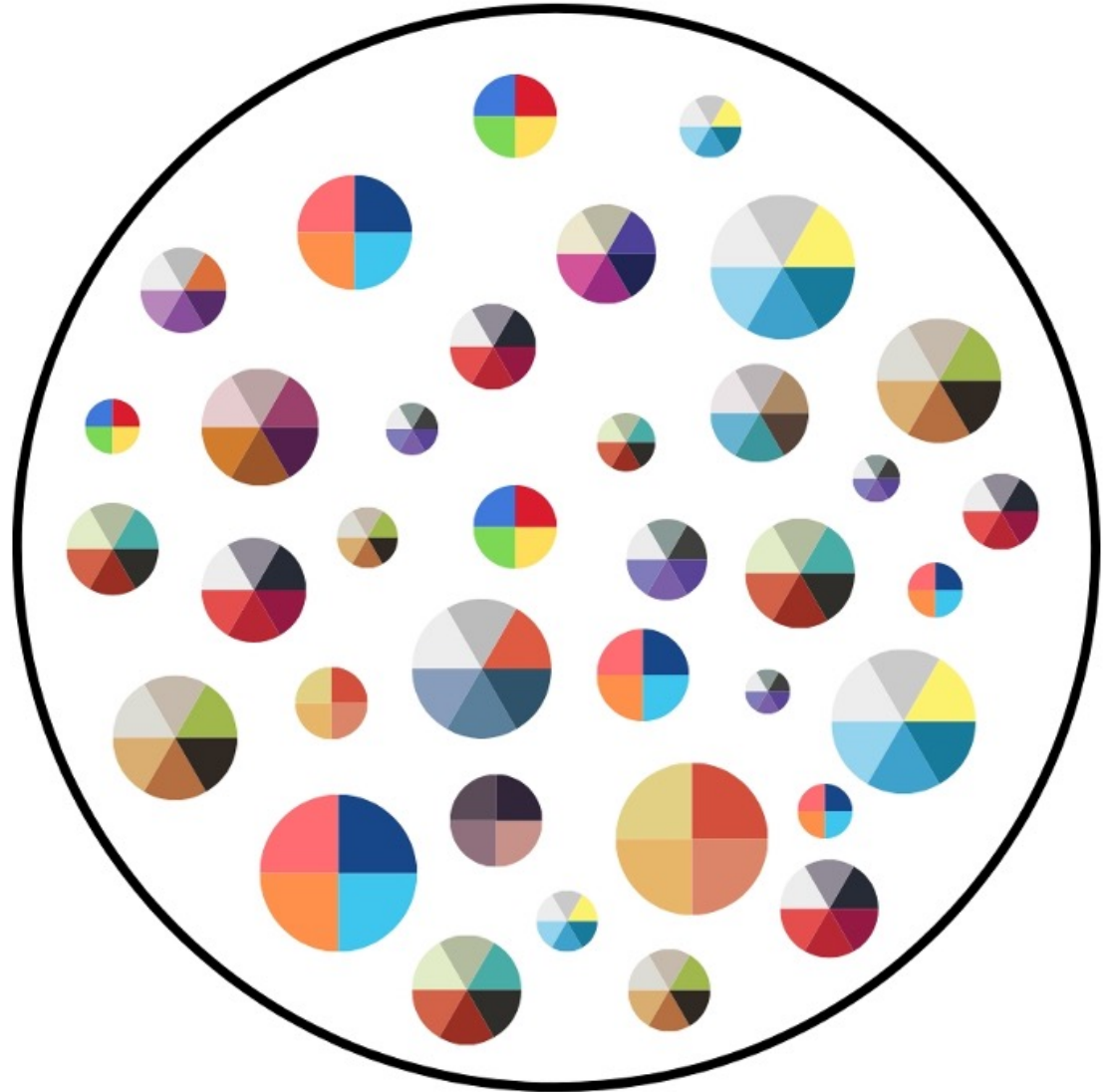
integration

# WHAT IS *inclusion*?

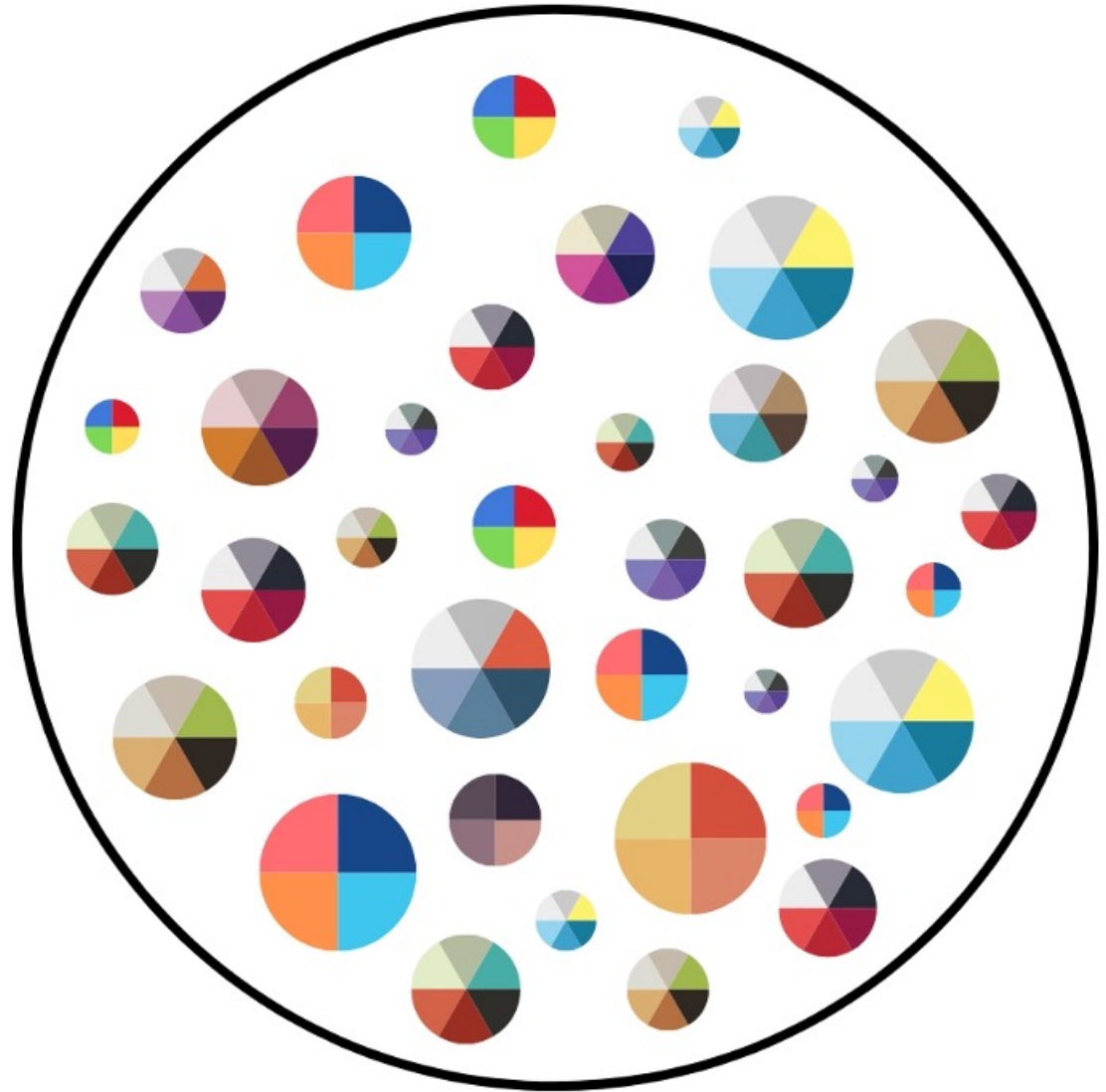


# WHAT IS *inclusion*

?



# WHAT IS *inclusion*?



# WHAT IS *inclusion*?



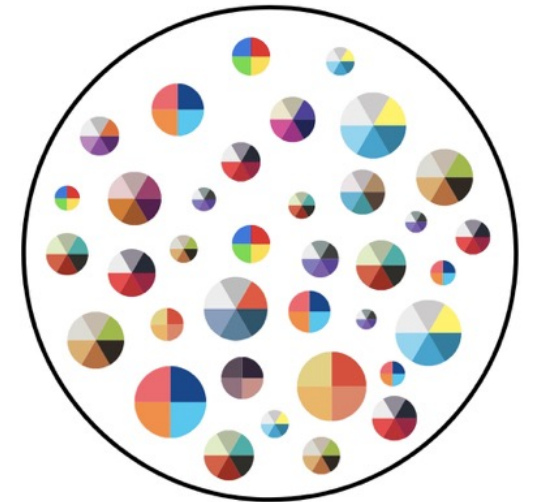
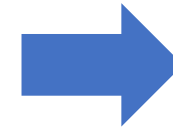
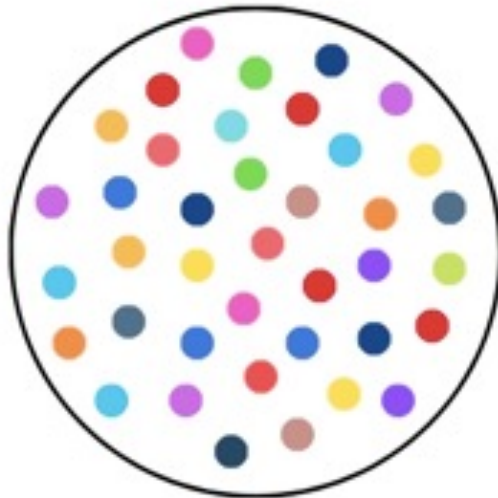
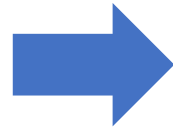
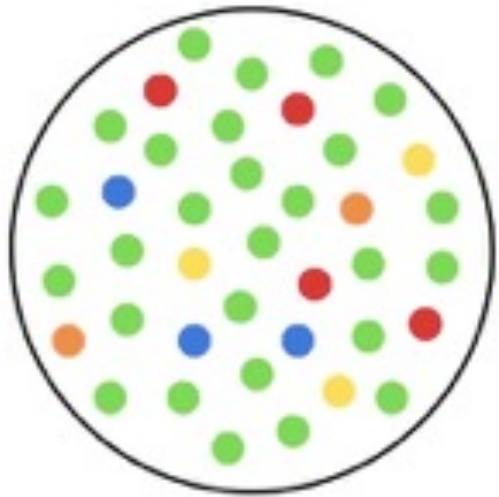
# Building Communities of Identity



# Building Communities of Diversity

WHAT IS *inclusion*?


# WHAT IS *inclusion* ?



How do we *include*  
people with  
disabilities?

How do we teach  
to *diversity*?

How do we  
teach to *identity*?

The background features two white speech bubbles with black outlines, one overlapping the other. To the right, there are several solid-colored circles in shades of orange, teal, and dark blue. A large orange circle is partially visible at the bottom left.

What is one useful take  
away from tonight?

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